Branchburg Township School District

REGULAR MEETING MINUTES

October 19, 2023

Executive Session – 6:30 p.m. Public Meeting – 7:30 p.m.

I. CALL TO ORDER

On a motion by Ms. Shah, seconded by Mr. Carpentier, and carried unanimously, the Board agreed to convene to public session at 7:08 p.m.

The meeting was called to order at 7:08 p.m. by Board President, Vincent Carpentier, who stated that the meeting was convened in compliance with the provisions of Chapter 231, P.L. 1975, the Sunshine Law; notices were sent to the *Courier News*, filed with the Township Clerk and posted in the Branchburg Township Schools.

The following members of the Board of Education were present: Vincent Carpentier, David Dugan, Theresa Joyce, Robert Maider, Bindu Shah and Charles Tuma.

The following members were absent: Ms. Desai, Ms. Fabriczi and Ms. Noto.

Also present were: Superintendent of Schools Dr. Karen Chase and Business Administrator/Board Secretary Sally Dolan, and Director of Educational Programs, Student Services, and Curriculum Jennifer Anderson.

II. The Secretary called the roll.

III. CALL TO EXECUTIVE SESSION

On a motion by Ms. Shah, seconded by Mr. Carpentier, and carried unanimously, the Board agreed to convene to Executive Session at 7:08 p.m. to discuss Personnel, Student Matters, Contracts and Legal Issues.

On a motion by Ms. Shah, seconded by Mr. Carpentier, and carried unanimously, the Board agreed to adjourn Executive Session at 7:30 p.m.

On a motion by Ms. Shah, seconded by Mr. Carpentier, and carried unanimously, the Board agreed to open Public Session at 7:35 p.m.

- **IV.** The assembly saluted the flag.
- V. Statement of Adequate Notice

VI. SUPERINTENDENT'S REPORT

Ms. Jennifer Anderson gave a presentation on the 2022/2023 District Assessment Results: Spring Administration.

Dr. Chase spoke about the various clubs listed on the agenda.

VII. PUBLIC COMMENT

There was no public comment.

VIII. GOVERNANCE

Motion by Ms. Shah, seconded by Ms. Joyce that Items VIII.A. through VIII.D. be moved upon the recommendation of the Superintendent.

On call of the vote, Items VIII.A. through VIII.D. were unanimously approved by Roll Call, with Mr. Maider abstaining on Item VIII.A.

There was no Governance Committee report.

A. Approval of Minutes

It is recommended that the Board approve the Minutes of the Executive Session and Regular Meeting of October 5, 2023.

B. Approval of Harassment, Intimidation or Bullying Report

| Building | Incident# | Discussion | |
|----------|--------------|------------|--|
| WES | SSDS WES 001 | 9/14/23 | BE IT RESOLVED that the Board of Education accepts the recommendation of the Superintendent that this incident did not meet the criteria of H.I.B. as defined in N.J. 18A:37-14. |

C. Approval of Submission of 2023-2024 NJ QSAC School Nursing Services Plan

In accordance with requirements of New Jersey Quality Single Accountability Continuum (QSAC), it is recommended that the Board approve the 2023-2024 School Nursing Services Plan.

D. Approval of Job Description

It is recommended that the Board approve the revised job description:

Payroll/Accountant

IX. POLICY

Motion by Ms. Shah, seconded by Ms. Joyce that Item IX.A. be moved upon the recommendation of the Superintendent.

On call of the vote, Item IX.A. was unanimously approved by Roll Call.

Mr. Dugan discussed the Policy and Regulations listed on the agenda as Item IX.A.

| A. Policy and Regulations First Reading | | | | | | | |
|---|------------------------------|------------|--|--|--|--|--|
| Policy/Regulation | Title | Discussion | | | | | |
| P 7510 | Use of School Facilities (M) | Revised | | | | | |
| R 7510 | Use of School Facilities (M) | Revised | | | | | |

X. EDUCATION

Motion by Ms. Shah, seconded by Ms. Joyce that Items X.A. through X.H. be moved upon the recommendation of the Superintendent.

On call of the vote, Items X.A. through X.H. were unanimously approved by Roll Call.

Mr. Maider spoke about the various clubs at each of the schools.

Mr. Maider informed the Board of three new enrollments in the district.

A. Conferences/Travel

WHEREAS, the employees listed below are requesting Board of Education authorization to attend the conferences/workshops listed below; and

WHEREAS, the attendance at the stated function was previously approved by the Chief School Administrator as work related within the scope of the work responsibilities of the attendee and within the funds budgeted for this purpose; and

WHEREAS, the attendance at the function was approved as promoting delivery of instruction or furthering efficient operation of the school district; and fiscally prudent;

THEREFORE, BE IT RESOLVED, that the Board authorizes attendance at the stated conferences/workshops and reimbursement for the related expenses in accordance with Board policy on conference and workshop attendance.

| Conferences/Workshops | Employee/ Account Number | Date(s) | Registration Fee | Hotel | Meals/ Exp. | Tolls/Parking/ Mileage | Total |
|---|---|---|---------------------|-------|----------------|---------------------------|----------|
| CPR Instruction Training Princeton, NJ | Nicole Bonaduce 20-270-200-500-02-649 | 12/5/23 | \$350.00 | \$0 | \$0 | \$31.86 | \$381.86 |
| NJASBO Workshop Academy - Board Basics for Newer SBA's Robbinsville, NJ | Sally Dolan 11-000-251-580-01-585 | 12/5/23 | \$50.00 | \$0 | \$0 | \$31.49 | \$81.49 |
| Beyond Decoding Somerset, NJ | Amy Garner 20-488-200-500-02-00 | 12/1/23 | \$225.93 | \$0 | \$0 | \$0 | \$225.93 |
| Transfer Your Kid's Literacy Skills Virtual | Lauren Knoke 20-488-200-500-02-00 | 10/26/23 | \$150,00 | \$0 | \$0 | \$0 | \$150.00 |
| Hear Our Latest Thinking Virtual | Lauren Knoke 20-488-200-500-02-00 | 11/17/23 | \$150.00 | \$0 | \$0 | \$0 | \$150.00 |
| Fall 2023 Administrative Workshop Series Virtual | Erica Landesberg 20-270-200-500-02-649 | 11/28/23 12/5/23 12/12/23 12/19/23 | \$250.00 | \$0 | \$0 | \$0 | \$250.00 |
| NJIDA Fall Conference Somerset, NJ | Heather Lilly 20-488-200-500-02-00 | 12/1/23 | \$225.93 | \$0 | \$0 | \$0 | \$225,93 |

| Conferences/Workshops (continued) | Employee/ Account Number | Date(s) | Registration Fee | Hotel | Meals/ Exp. | Tolls/Parking/ Mileage | Total |
|---|---|-----------------------|---------------------|-------|----------------|---------------------------|----------|
| Working With Families West Orange, NJ | Anthony Maiorano N/A | 10/17/23 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Pairing American Revolution Reading and Writing Units Virtual | Kristen Perrine 20-488-200-500-02-00 | 1/19/24 | \$150.00 | \$0 | \$0 | \$0 | \$150.00 |
| Dyslexia: Early Intervention Virtual | Amanda Roper 20-488-200-500-02-00 | 12/7/23 | \$279.00 | \$0 | \$0 | \$0 | \$279.00 |
| Strengthening Phonics Instruction Virtual | Amanda Roper 20-488-200-500-02-00 | 1/17/24 | \$279.00 | \$0 | \$0 | \$0 | \$279.00 |
| Designing Project Based Learning New York, NY | Candace Sharrow N/A | 12/13/23- 12/14/23 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Strengthen Your Students Math Skills Virtual | Kathleen Schunk 20-488-200-500-02-00 | 12/1/23 | \$279.00 | \$0 | \$0 | \$0 | \$279.00 |

| В, Аррі | B. Approval of Fundraiser/Service Project | | | | | | | | |
|---------|---|----------------------|-----------------------|---|--|--|--|--|--|
| School | Group | Event Coordinator | Dates | Purpose | | | | | |
| BCMS | Student Council | Nicole Kepner | 10/23/23- 10/31/23 | The Student Council is requesting to host a Halloween Dance for all students. Tickets, concessions, raffle tickets and goody bags will be sold. All proceeds will support future Student Council events and activities. | | | | | |

| C. Approval of Revision of Contracted Service | | | | | | | | | |
|---|-------------------------------|-----------------|--|--|--------------------|------------|--|--|--|
| Vendor | Account Number | Student ID # | FROM: Rate Per Hour | TO: Rate Per Hour | Dates | Discussion | | | |
| Carnegie Healthcare Hamilton, NJ | 11-000-219-320-03- 181-340 | 7930912675 | \$35 LPN - Shared \$45 RN - Shared \$60 LPN - Not Shared \$70 RN - Not Shared | \$45 LPN - Shared \$45 RN - Shared \$58 LPN - Not Shared \$60 RN - Not Shared \$60 LPN - Field Trips/ Miscl/1:1 \$70 RN Field Trips/ Miscl./1:1 | 7/1/23- 6/30/24 | Bus Nurse | | | |

D. Approval of 2023-2024 School Field Trips

• Attachment 1

| E. Approval of Service Agre | eement | | | |
|--|---------------------------|------------------------------|--------------------|---------------------|
| Vendor | Account Number | Cost | Dates | Discussion |
| Therapy Source Staff Solutions Plymouth Meeting, PA | 11-000-219-320-03-181-340 | \$294,300 (not to exceed) | 9/6/23- 6/30/24 | Contracted Staffing |

| | ion of Service Agreement | | | |
|-------------------------------------|---------------------------|---------------------|---------------------|--------------|
| Vendor | Account Number | FROM: Dates | TO: Dates | Discussion |
| The Uncommon Thread Sterling, NJ | 11-000-219-320-03-181-340 | 10/2/23- 1/26/24 | 9/26/23- 1/26/24 | MLR for BCBA |

| Puccesm/ Logation | Account | Student | ESY | | s | Y | Total |
|---|-------------------------------|------------|-------------|----------------|------------------|----------------|-------------|
| Program/ Location | Number | | | TO: Tuition | FROM: Tuition | TO: Tuition | Cost |
| Center for Educational Advancement School at South Hunterdon Flemington, NJ | 11-000-100-566-03- 109-000 | 4212290701 | \$11,987.36 | \$13,350.96 | \$77,061.60 | \$85,827.60 | \$99,178.56 |

| Program/Location | Account | Student ID# | Rate per hour | Dates | Discussion |
|---|-------------------------------|-------------|---|---------------------|--|
| Bayada Home Health Care Somerset, NJ | 11-000-219-320-03-181-340 | 7087080485 | \$50.00 - LPN \$60.00 - RN (not to exceed \$86,400.00) | 9/15/23- 6/30/24 | Bus Nurse |
| earnWell/High Focus Centers Branchburg, NJ | 11-150-100-320-03-069- SHS | 3730401719 | \$74.48 | 10/26/23 | Homebound Contracted Instruction. Not to exceed 5 hours per weel |

XI. HUMAN RESOURCES

Motion by Ms. Shah, seconded by Ms. Joyce that Items XI.A. through XI.L., be moved upon the recommendation of the Superintendent.

On call of the vote, Items XI.A. through XI.L., were unanimously approved by Roll Call, with Mr. Tuma "nay" on Item XI.H.

Mr. Tuma said the Human Resources Committee met on October 12, 2023, and discussed the following:

- · The items listed on the agenda;
- Item XI.A. on the agenda and
- Item XI.H. on the agenda.

A. Approval of University Partnership

- It is recommended that the Board of Education approve the partnership between Branchburg Township School District and Felician University effective October 20, 2023. The Felician University partnership is free to join and will allow any employee of Branchburg School District a discounted tuition rate at \$695 per credit hour for a full master's degree program and \$750 per course for a certification/endorsement only program.
- Any tuition reimbursement shall comply with N.J.S.A. 18A:6-8.5 and the collective bargaining agreement.

| B. Approval of Personne | el | | | | | | |
|--|-------------------------------|--|----------------|------------|--|-----------------------|---------------------------|
| Name | Account Number | Position | Location | Step/Level | Salary/Rate | Dates | Discussion |
| John Csatios (subject to delivery of documents) | 11-000-251-100- 01-531 | Treasurer | District | N/A | \$7,000 | 11/1/23- 6/30/24 | N/A |
| Sharon Kechula (subject to delivery of documents) | 11-000-270-160- 01-462 | Bus Aide | Transportation | N/A | \$18.63 per hour (not to exceed 4.75 hours per day) | 10/25/23- 6/30/24 | Current vacancy |
| Elizabeth Meyer | 11-130-100-101- 01-021-020 | MLR - Language Arts Teacher (no tenure accrual) | BCMS | 1/BA | \$61,329 | 1/2/24- 2/14/24 | MLR for employee #6054 |
| Frank Richardson (subject to delivery of documents) | 11-130-100-101- 01-021-020 | MLR - Language Arts Teacher (no tenure accrual) | BCMS | 1/BA | \$61,329 | 10/30/23- 12/22/23 | MLR for employee #6054 |

| C. Approval of 2 | 2023-2024 Transfer | | |
|------------------|---|--|-----------------|
| Name | From | То | Dates |
| Danielle Stahl | Bus Aide 11-000-270-160-01-462 \$18.63 per hour | Bus Driver 11-000-270-160-01-462 Step 1, Rate: \$32.90 | 11/1/23-6/30/24 |

| D. Approval of Revision | on of Extra Duty Pay | | | | |
|---|-----------------------|-----------------------|--------------|--|--------------------|
| Name | From Account# | To Account# | Position | Rate | Dates |
| Ludmila Battista Melissa Cocivera-Omelio Madison Hill | 20-487-100-100-00-000 | 20-490-100-100-01-000 | Power Pack | \$41 per hour (not to exceed \$3,690 total) | 9/8/23- 6/30/24 |
| Zachariah Miracle | 20-487-100-100-00-000 | 20-490-100-100-01-000 | Study Skills | \$41 per hour (not to exceed 65 hours) | 9/8/23- 6/30/24 |
| Nathan Fehnel Zachariah Miracle Sonia Pereira | 20-487-100-100-00-000 | 20-490-100-100-01-000 | Guided Study | \$41 per hour (not to exceed \$5,000 total) | 9/8/23- 6/30/24 |

| E. Approval of Reti | rement | | | |
|---------------------|-----------------------|------------|----------------|----------------|
| Name | Account Number | Position | Location | Effective Date |
| Christine Fawcett | 11-000-270-160-01-462 | Bus Driver | Transportation | 11/10/23 |

| F. Approva | il of Leave | | | |
|------------|---------------------------|-----------------|-------------------|--------------------------------------|
| Employee # | Account Number | Type of Leave | Dates | Discussion |
| 5665 | 11-230-100-101-01-072-090 | Paid Sick Leave | 11/13/23-12/22/23 | Estimated date of return is 1/1/24 |
| 5433 | 11-000-270-160-01-462 | Paid Sick Leave | 10/5/23-10/24/23 | Estimated date of return is 10/25/23 |

| G. Approval of Revi | sion of Personnel | |
|---------------------|---|--------------------|
| Name | From | То |
| Jill Liedtka | Assistant School Business Administrator | Payroll/Accountant |

| H. Approval of S | Stipends | | |
|-------------------|---------------------------|-------------------------|---------|
| Name | Account Number | Position | Stipend |
| Jennifer Anderson | 11-000-219-104-01-159-999 | ESSER Grant Coordinator | \$5,000 |
| Jennifer Anderson | 11-000-221-102-01-207-999 | ESY Reconfiguration | \$2,500 |

| | of Revision of Leave | | |
|------------|-----------------------|------------------------------------|-------------------------------------|
| Employee # | Account Number | From | То |
| 4925 | 11-000-270-161-01-470 | Paid Sick Leave 9/13/23-10/9/23 | Paid Sick Leave 9/13/23-10/31/23 |

| J. Approval o | f 2023–2024 Non-Athletic S | tipend | | |
|-----------------|----------------------------|----------|---------|------------------|
| Name | Account Number | Position | Stipend | Dates |
| Kristyn Perello | 11-401-100-101-01-078-020 | Yearbook | \$2,758 | 10/20/23-6/30/24 |

| K. Approval of 202. | 3–2024 Title IV Clubs | | | | |
|---------------------|-----------------------|----------|------------------------|-------------------|---|
| Name | Account | Location | Club | Dates | Rate |
| Cassandra Mazzucca | 20-280-100-101-02-659 | WES | LEGO League | 10/20/23-6/30/24 | \$41 per hour (not to exceed \$307.50) |
| Jennifer. Racine | 20-280-100-101-02-659 | WES | STEM Club | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$307.50) |
| Jennifer. Racine | 20-280-100-101-02-659 | WES | Drawing | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$307.50) |
| Cassandra Mazzucca | 20-280-100-101-02-659 | WES | Coding (K) | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$307.50) |
| Cassandra Mazzucca | 20-280-100-101-02-659 | WES | Coding (2-3) | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$307.50) |
| Emily Lloyd | 20-280-100-101-02-659 | WES | LEGO and Games Club | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$307.50) |
| Cory Hanna | 20-280-100-101-02-659 | WES | Sports Club (2 groups) | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$615.00) |
| Elizabeth Janiec | 20-280-100-101-02-659 | WES | STEM Package Design | 10/20/23-6/30/24 | \$41 per hour (not to exceed \$307.50) |

| Tara Forsyth | 20-280-100-101-02-659 | WES | Board Games | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$307.50) |
|--|-----------------------|------|---|----------------------|---|
| Elizabeth Janiec | 20-280-100-101-02-659 | WES | Reader's Theater | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$307.50) |
| Cristina Pernini | 20-280-100-101-02-659 | WES | Fun Play Activities: Knex, Legos, and Beyond | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$184.50) |
| Cristina Pernini | 20-280-100-101-02-659 | WES | Math Practice Games | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$184.50) |
| Amy Roman | 20-280-100-101-02-659 | WES | Scrapbooking | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$307.50) |
| Darlene Binko Ruth.Pluymers Katie O'Shea Giulia LoPiccolo- Stewart | 20-280-100-101-02-659 | WES | Dance | 10/20/23- 6/30/24 | \$41 per hour (not to exceed total of \$615.00) |
| Brad Moor Lauren Bockus | 20-280-100-101-02-659 | WES | Seeds to Salad | 10/20/23- 6/30/24 | \$41 per hour (not to exceed total of \$662) |
| Meghan. Russo | 20-280-100-101-02-659 | BCMS | Ceramics (2 groups) | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$1,230.00) |
| Liana Nemiroff | 20-280-100-101-02-659 | BCMS | Photography | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$492.00) |
| Sonia. Pereira | 20-280-100-101-02-659 | BCMS | Board/Card Games | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$410.00) |
| Zachary Miracle | 20-280-100-101-02-659 | BCMS | Trivia Games | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$615.00) |
| Alyssa Riva | 20-280-100-101-02-659 | BCMS | Walking Club | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$615.00) |

| L. Approval of 2023 | i–2024 Clubs | | | | |
|---------------------|---------------------------|----------|----------------------------------|-------------------|---|
| Name | Account | Location | Club | Dates | Rate |
| Ludmilla Battista | 11-401-100-101-01-078-060 | SBS | Reader's Theater | 10/20/23-6/30/24 | \$41 per hour (not to exceed \$328.00) |
| Nicole Orzel | 11-401-100-101-01-078-060 | SBS | Friendship Bracelets | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$328.00) |
| Madison Hill | 11-401-100-101-01-078-060 | SBS | Passport Club | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$984.00) |
| Danielle Puzzo | 11-401-100-101-01-078-060 | SBS | Garden Club | 10/20/23-6/30/24 | \$41 per hour (not to exceed \$246.00) |
| Matthew Zimmerman | 11-401-100-101-01-078-060 | SBS | Meditation and Digital Design | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$410.00) |
| Ludmilla Battista | 11-401-100-101-01-078-060 | SBS | Cursive Writing | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$369.00) |

| Ludmilla Battista | 11-401-100-101-01-078-060 | SBS | Animal Scrapbooking | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$328.00) |
|-------------------|---------------------------|-----|---------------------|-------------------|---|
| John Gottshalk | 11-401-100-101-01-078-060 | SBS | Geography | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$492.00) |
| John Gottshalk | 11-401-100-101-01-078-060 | SBS | Baseball Club | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$492.00) |
| Matthew Zimmerman | 11-401-100-101-01-078-060 | SBS | Fantasy Card Games | 10/20/23- 6/30/24 | \$41 per hour (not to exceed \$410.00) |

XII. BUSINESS

Motion by Ms. Shah, seconded by Ms. Joyce that Items XII.A. through XII.G. be moved upon the recommendation of the Superintendent.

On call of the vote, Items XII.A. through XII.G. were unanimously approved by Roll Call.

There was no Business Committee report.

A. Bill List

It is recommended that the Board approve the List of Bills for the period October 6, 2023 through October 19, 2023, totaling \$1,956,201.80, and ratify the Payroll for the period October 1, 2023 through October 13, 2023, totaling \$1,031,279.71.

B. Secretary's Report

The Report of the Secretary for September 2023 has been submitted for Board review. As required by N.J.A.C. 6A:23A-16.10(c)(3) I, Sally Dolan, Business Administrator/Board Secretary, certify that no line item account has been over expended and that sufficient funds are available to meet the District's financial obligations this fiscal year.

It is recommended that the Secretary's Report for September 2023 be accepted and filed, and the Board of Education hereby certifies that no major account has been over expended in violation of N.J.A.C. 6A:23A-16.10(c)(4) and that sufficient funds are available to meet the District's financial obligations for the remainder of the 2023-2024 fiscal year.

C. Treasurer's Report

It is recommended that the Treasurer's Report be accepted and filed for the month of September 2023.

D. Line Item Transfers

It is recommended that the Board accept the list of Line Item Transfers for the month of September 2023.

E. Monthly Transfer Report

It is recommended that the Board approve the Monthly Transfer Report for the month of September 2023.

F. Approval of Donation from the School District of the Chathams

It is recommended that the Board approve acceptance of a donation of 20 student desks from the School District of the Chathams, with thanks for their generosity.

G. Approval of Comprehensive Maintenance Plan for 2022-2023 through 2024-2025

It is recommended that the Board approve the Comprehensive Maintenance Plan and Form M-1 for 2022-2023 through 2024-2025.

XIII. PUBLIC COMMENT

Mr. Michael Blaustein, Cedar Grove Road, and current substitute bus driver for the district, spoke to the Board about being proactive and start to integrate drivers in anticipation of the high density housing being filled.

Ms. Jodi Harwood, teacher at Whiton Elementary School, said the staff at Whiton Elementary School misses having a Vice Principal. The staff is asking if the Board can possibly look into this in order to share some of the administrative burden, and address the needs of the school.

Ms. Harwood also thanked the PTO for having a Magician come to the school this year.

XIV. BOARD LIAISON REPORTS

Ms. Shah spoke about the following PTO items:

- The PTO wanted to thank everyone for their support of the first two fundraisers;
- Another Spirit Wear sale is being worked on for the holidays;
- The second Annual Trunk or Treat will be held on October 27, 2023 at 6:30 p.m.;
- Be on the lookout for information on collection boxes for the Thanksgiving Thoughtfulness Food Drive starting in early November;
- Holiday Happiness will begin later in November;
- The PTO is looking for volunteers to help at events; and
- The PTO is planning a general meeting before the holidays.

Ms. Joyce said, with regard to the Special Education Parents Advisory Group (SEPAG), she watched the town hall meeting that she missed, and would encourage all parents to view the meeting.

Mr. Carpentier thanked Ms. Gooding for all her hard work.

XV. EXECUTIVE SESSION

There was no second Executive Session.

XVI. ADJOURNMENT

On a motion by Ms. Shah, seconded by Ms. Joyce, and carried unanimously, the Board agreed to adjourn at 8:40 p.m.

Respectfully Submitted,

Sally Dolan

School Business Administrator/Board Secretary

| Stony Brook Elementary School - Field Trips - 2023-2024 | | | | |
|---|-------------|-------|---|------------------|
| | | | | |
| | | | | Tentative (T) or |
| Trip | Coordinator | Grade | Grade Purpose | Scheduled (S) |
| ShopRite, Branchburg, NJ | Emma Ryan | 3-5 | Practice of cleaning and cooking skills | S |
| Doyle's Farm, Neshanic Station, NJ | Emma Ryan | 3-5 | Practice safety skills in the community | S |